

American Legion Auxiliary
Department of California
Unit Mid-Year Report for 2024
Due to District Chairman December 1, 2024

## **Public Relations**

| District # |  | Unit #                | Unit                 | Chairman                |                                |  |  |
|------------|--|-----------------------|----------------------|-------------------------|--------------------------------|--|--|
| Ph         | one #  |                       |                      | _Email:                 |                                |  |  |
| Nc         | Activity   | reported during th    | is period:           | <del></del>             |                                |  |  |
| 1.         | How many Auxiliary Magazine gift subscription has your Unit given to public library: doctor's office: dentist office: others |                       |                      |                         |                                |  |  |
| 2.         | How ma   | ny members in your    | Unit have subscrib   | ed to the National on   | lline publication eNews        |  |  |
| 3.         | Has you  | r Unit printed out AL | A brochures from t   | he PR/Marketing Res     | sources section from National? |  |  |
|            | •  | Yes No                | _ How many bro       | chures did your Unit    | distribute?                    |  |  |
| 4.         | Did your   | Unit ordered ALA b    | rochures Ho          | w many were ordere      | d                              |  |  |
|            | nich did yo  |                       |                      |                         |                                |  |  |
| At         | а  | Youth Pro-            | AEF                  | ALA Founda-             | Your American                  |  |  |
| GI         | ance   | grams                 |                      | tion                    | Legion Family                  |  |  |
| 5.         | Has you  | r Unit developed a lo | ocal media list?     | newspapers              | _ cable tv others              |  |  |
|            | Has your Unit submitted articles or fliers to newspapers? ALA magazine Dept. Hub   |                       |                      |                         |                                |  |  |
|            | a. How many were published   |                       |                      |                         |                                |  |  |
|            | b. Who published your articles   |                       |                      |                         |                                |  |  |
| 7.         | Does your Unit have a website? name of website   |                       |                      |                         |                                |  |  |
|            | a. if yes  | s, did your Unit send | l your website infor | mation to Departmen     | t National                     |  |  |
| 8.         | Does your Unit have Social Media accounts? Facebook name   |                       |                      |                         |                                |  |  |
|            | Instagra   | m name                | -<br>                | Twitter Username/Ha     | ndle                           |  |  |
|            | Has you  | r Unit launched any   | new Social Media     | accounts this year? _   |                                |  |  |
| 10.        | Does you   |                       | c Service Announce   | ements (PSA's)          | How does your Unit             |  |  |
| 11.        |  |                       | Unit's PSA's to you  | r District Public Relat | ions Chairman                  |  |  |
|            | -  | •                     | •                    |                         |                                |  |  |
|            |  |                       |                      |                         |                                |  |  |
|            |  | •                     | · ·                  | it President?           |                                |  |  |
| 15.        | Have yo  | u taken publicity pho | otos of your Unit or | District receiving the  | Proclamation for Veterans,     |  |  |
|            | Military a   | and their Family mor  | nth?                 | <u> </u>                |                                |  |  |

| District 1 Please send your Unit Reports directly to the Department Chairman   | District 2 AnneMarie Fuller<br>PO Box 474<br>Bella Vista, CA 96008-0474<br>209-401-6401<br>annemarie@columnist.com | <b>District 4</b> Samantha Valine 5728 Riverside Drive Olivehurst, CA 95961-7800 530-218-1806 sweetybean27@gmail.com |
|--|--|--|
| District 5 Lynn Jewell   | District 6 Catherine Graham  | <b>District 7</b> Debby Sullivan   |
| 172 Raleigh Drive  | 4900 Falconwood Way  | 14285 Hollydale Road   |
| Vacaville, CA 95687-6641   | Antelope, CA 95843   | Grass Valley, CA 95945   |
| 707-529-1243   | 916-541-5443   | 530-462-0174   |
| lynn.jewell53@gmail.com  | catherine.graham@comcast.net   | sullyslady@att.net   |
| District 8 Teresa Canonizado   | District 9 Helaine (Dolly) Rios  | District 10 Susan Mar  |
| 135 Oliver Street  | 3400 Woodson Avenue  | 15218 Edgemoor Street  |
| Daly City, CA 94014-1320   | Corning, CA 96021-9705   | San Leando, CA 94579   |
| 415-316-4749   | 925-834-3715   | 510-749-1499   |
| teresacanonizado70@yahoo.com   | helainerios1@hotmail.com   | marsusan489@gmail.com  |
| District 11 Marcia Munroe  | District 12 Elizabeth Estavillo  | District 13 Leah Williamson  |
| 1203 Devonshire Avenue   | 1305 Morab Court   | 453 La Baree Drive   |
| Manteca, CA 95336  | Patterson, CA 95363  | Milpitas, CA 95035   |
| 209-239-1836   | 925-312-5000   | 408-854-2303   |
| marcia_munroe@yahoo.com  | estavie@comcast.net  | leah.williamson54@yahoo.com  |
| District 14 Sandi Richerson-Watson   | District 15 Louise Carson  | District 16 Kathy Stanley  |
| 1832 N East Avenue   | 2840 E Douglas Avenue  | 312 West Street  |
| Reedley, CA 93654  | Visalia, CA 93292  | Santa Maria, CA 93458  |
| 559-859-4628   | 559-310-1736   | 805-714-0501   |
| raven_witch1@msn.com   | lou.carson1017@gmail.com   | mrsbossladie@gmail.com   |
| District 17 Erika Hernandez  | District 18 Stephanie Huff   | District 19 Isabel Gallardo  |
| PO Box 1904  | 5988 N. Sycamore Avenue  | 9207 Olympic Blvd  |
| Chino, CA 91708  | Rialto, CA 92377   | Pico Rivera, CA 90660  |
| 831-821-2257   | 909-753-6378   | 562-841-4451   |
| e.hernandez.ala302@gmail.com   | stephanieehuff@gmail.com   | camram62@yahoo.com   |
| District 20 Carol McChesney<br>45465 25 <sup>th</sup> Street E Spc 73<br>Lancaster, CA 93535-2386<br>818-317-7362<br>mcchesneycarol299@gmail.com | District 21 James Vass PO Box 6202 March Air Reserve Base, CA 92518 951-223-1410 ala.ca.d21secretary@gmail.com     | District 22 Karen Bobren<br>PO Box 1003<br>Borrego Springs, CA 92004-1003<br>760-420-4052<br>kbrown7995@aol.com      |
| District 23 Yvonne Evans-Hanna   | District 24 Nekisha Lester-Spinner   | District 25 Barbara Toth   |
| 1400 E Palm Canyon, Ste 114  | 4835 Linscott Place, Apt 4   | 1282 E 13 <sup>th</sup> Street   |
| Palm Springs, CA 92264   | Los Angeles, CA 90016-5432   | Upland, CA 91786   |
| 909-567-8158   | 954-347-3212   | 909-544-1637   |
| msyveevans@yahoo.com   | kishialester@gmail.com   | babstothaux@yahoo.com  |
| District 26 Peggy Toye   | District 27 Joyce Curwick  | District 28 Kimberly Stuhler   |
| 619 Cornwallis Lane  | 243 Tumbleweed Drive   | PO Box 223711  |
| Foster City, CA 94404  | Bishop, CA 93514   | Carmel, CA 93922-3711  |
| 650-341-5857   | 760-872-1283   | 831-238-5793   |
| ca.aux.district26@gmail.com  | jcurwick@verizon.net   | kimberly@kimberlystuhler.com   |
| District 29 Wendy Hart Hagen<br>8733 Harrison Way<br>Buena Park, CA 90620<br>714-448-0254<br>wendyhart.oc@gmail.com                              | District 30 Please send your Unit Reports directly to the Department Chairman                                      |  |