



American Legion Auxiliary
Department of California
Unit Mid-Year Report for 2024
Due to District Chairman December 1, 2024

Junior Activities

District # _____ Unit # _____ Unit Chairman _____
Phone # _____ Email: _____
No Activity reported during this period: _____

Patch Program: Please indicate in the boxes below the number of patches earned for each level

Type of Patch	Red Level (K-3 rd Grades)	Gold Level (4 th -8 th Grades)	Blue Level (9 th – 12 th Grades)
Americanism			
Community Service			
Education			
Membership			
National Security			
Physical Education			
Poppy			
Technology			
VA&R			
National President's Scholarship			

Service Projects:

How many service projects did ALL juniors
participate in? _____

How many juniors participated? _____

Number of Veterans/military families served: _____

Junior Volunteer Hours _____

Dates of service projects: _____

Please indicate if juniors participated in the following
projects:

Project	Yes	No
Veterans Gift Shop		
OMK		
VA		
Volunteer		
Adopt vets family or military		
Veteran's History Project		
Pocket Flag Project		

Scholarship Program:

Total number of juniors promoting ALA Scholarships _____

Total number of juniors who applied for ALA Scholarships _____

Did any juniors apply for the Spirit of Youth Scholarship? _____

Technology:

Submit this completed form to your District Chairman no later than December 1, 2024

Total number of juniors assisting others with technology _____ # of senior members helped _____

Please indicate the type of technology juniors assisted with:

Type	Yes	No
Internet		
Facebook		
Texting		

Type	Yes	No
Email		
Twitter		
Other: _____		

Junior Conference:

Did your unit purchase Junior Conference Tickets? _____ If yes, how many tickets? _____

Most tickets sold by: _____

Did your unit donate to Junior Conference? _____ Amount donated? _____

Total number of senior members attending as counselors: _____

Mentoring: Please name the ways the senior members in your unit mentored the Junior members:

Leadership Programs:

Did any of the juniors in your unit attend a Department Leadership Workshop? _____ How many? _____

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Carolyn Glenn PO Box 443 McCloud, CA 96057-0443 650-224-7725 carolynmarieglenn@gmail.com	District 4 Samantha Valine 5724 Riverside Drive #13 Olivehurst, CA 95961 530-218-1806 sweetybean27@gmail.com
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District 29 Joanna Garcia 4125 Del Mar Avenue Long Beach, CA 90807 562-225-8411 jgarcia90815@yahoo.com	District 30 Please send your Unit Reports directly to the Department Chairman	

Submit this completed form to your District Chairman no later than April 12, 2024