



Historian

District # _____ Unit # _____ Unit Chairman _____
Phone # _____ Email: _____
No Activity reported during this period: _____

On separate sheet(s) of paper, PLEASE TYPE and explain all significant events, happenings, and newsworthy activities that have taken place in your Unit since National Convention in August 2024, (you can include the installation of new officers/chairman.) Suggestions: National Night Out, Purple Heart Day, Any military related day, VJ Day, Patriot Day (9/11), POW/MIA Day, Constitution and Citizenship Day, Gold Star Moms Day, Be The One Days (1st day of each month), RED Shirt Fridays, Veteran's & Military Families Month, National Veterans Small Business Week, Marine Corps & Branch Birthdays, Workshops, Trainings, Veterans Day, Donation Days, Boy and Girl State Teas/Luncheons, holiday Events and any new/annual activities or events held, ETC. Please include pictures of Unit/District/ Area Officers and Chairman. (Use a separate sheet of paper to elaborate for all questions.)

1. How has your Unit informed and encouraged members to visit the National American Legion Auxiliary Website at www.alaforveterans.org? Please explain in detail what opportunities and how your Unit encourages and promotes this website.
2. What incentives does your Unit provide to encourage members to create an account on "My Auxiliary Portal" (located at www.alaforveterans.org) using their membership number.
3. What is your Unit planning for the month of March "National Woman's History Month"? Please explain in detail, separately what your Unit is planning and supporting.
4. Has your Unit encouraged members to participate in Veteran's History Project?
Yes _____ No _____ If so, How?
5. How has your Unit encouraged Juniors to participate in the "Veteran's History Project?"
6. How has your Unit encouraged Juniors to assist Senior members to record "Member's Remember" History Project?
7. How has your Unit encouraged members to record "Member's Remember" History Project?
8. How has your Unit Historian assisted the Juniors Activities Chairman in promoting the History Patch Program available to Junior Members in 9th - 12th Grades?
9. How is your Unit recording Unit History?
10. Share activities/events your Unit does regularly/yearly that makes you proud.
11. Are your Unit officers on the "American Legion Auxiliary Dept of CA" Facebook page?
<https://facebook.com/ALA.CaliConnection> Yes _____ No _____
If so, how many? _____
12. Are your Unit members on the "American Legion Auxiliary Department of California" Website at www.calegionaux.org? Yes _____ No _____ If so, how many?
13. Is your Unit providing frequent and regular narratives, pictures, and information of activities/events being done in your Unit to the District and Department Historian?

Please send pictures with the highest possible resolution to e.hernandez.ala302@gmail.com. Please send printed (4x6 color) pictures to the Department of California Historian, Erika Hernandez at PO Box 1904, Chino, CA 91708. You can send a thumb drive with pictures on it with narratives and reports. Each picture must include "Who, What, Where, When, and Why". This is very important so our Department of California History is reported to National accurately and timely.

Submit this completed form to your District Chairman no later than April 11, 2025

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