

# AMERICAN LEGION AUXILIARY DEPARTMENT OF CALIFORNIA Auxiliary Emergency Fund/Office of Emergency Services 2023-2024 End-of Year Report

Thank you Madam President for having the faith in me being able to handle this appointment. I have learned so much about this valuable program and what it offers to our members. I also appreciate all the District chairman that submitted end-of-year reports. I received more reports than at mid-year so I am able to report some impressive numbers.

The 23-24 AEF End-of-Year year reporting information was received from 21 Districts. That represents 70% reporting that included 73 Units reporting activity and 43 Units reporting no activity which represented over half the units in the Department (52.7%). Eleven Districts had 100% reporting.

Eight Districts donated and/or held fundraisers totaling \$2140.23 while 67 Units donated a total of \$7287 this year. There were seven individual members, five Districts, and twenty Units that donated \$100 or more to AEF.

Fifty-two Units have a line item for AEF in their annual budget and thirty Units discussed increasing their AEF budget. Five Districts and seven Units held fundraisers. Sixty four Units shared about the AEF program and thirty nine Units handed out AEF brochures. Eleven Units handed out AEF applications and ten members' submitted applications for grant assistance, seven emergency and three disaster.

I received six supplemental reports and was proud of what our Districts and Units have done to support the AEF program, their own members, and their community. In one instance a Unit member lost her home during the floods and her Legion family stepped in. A member lent her family a motor home to live in and she was given an AEF application and received a grant.

Other items of note are Units, for example District 22, Alpine Unit 258, where their junior members are integral to the activities supporting fundraising efforts with volunteering time, collecting recyclable items, and making facemasks. This Unit whose area was devastated by flooding provided lunch bags and disinfectant wipes to the homeless.

Want an idea for a unique fundraiser? Unit 81 Gonzales District 28 held a cupcake walk again this year – like an old fashion cake walk. For those of us old enough to know what that is, I liked the idea of the smaller version. Although the weather didn't cooperate this year, the 20 dozen cupcakes were a hit.

I applaud Districts where their Units actively provided AEF information to their members by having brochures and applications on hand. In addition to donating directly to the AEF, some Units maintain an individual emergency fund for members or causes they deem worthy to support. Example is District 21-Unit 574 Morrison Memorial in their support of the Hawaiian Relief Fund after the devastating fire in Maui.

Again I want to please say thank you to all our members for supporting the Auxiliary Emergency Fund. Consider holding a Unit or District fundraiser specifically to support these grants. Make sure you spread the word about this important program. When I was speaking with the National AEF program development manager, he restated that the AEF committee wants to support our members and wishes more members would apply.

Remember both application types and the donation form can be found on line at ALAforveterans.org. Our website also includes the donation forms.

The eleven Districts with 100% reporting received their certificates at our pre-con meeting – they were Districts 2, 5, 6, 7, 10, 12, 20, 23, 24, 26, and 27.

The 2<sup>nd</sup> and 3<sup>rd</sup> place awards for Unit Supplemental reports were also given out at that time.

Madam President, may I proceed with my awards?

The 1<sup>st</sup> Place Unit Supplemental report goes to District 21, Unit 574 Morrison Memorial, James Vass

1st Place District Supplemental report goes to District 28, Rebecca Glenny

Highest Monetary Donation from a District was \$500 from District 18 Highest Monetary Donation from a Unit is District 21-Unit 79 Riverside \$1500

Unit Supplemental reports were received from District 16-Unit 482, District 21-Unit 574, District 22-Unit 258, District 22-Unit 255, and District 28-Unit 81. One District [28] submitted a Supplemental report.

The first place supplemental reports and the statistical data are attached to this report.

In the spirit of giving there is a BIG container in the back of the room and I am asking for everyone to put your pocket/wallet change in the container. I know small things can and do make a big impact.

Again Madam President, thank you for allowing me to serve our organization in this capacity as this year's Department AEF Chairman. This concludes my report.

Linda Karnstedt
Department of California
AEF Chairman
lindakarn@sonic.net

Unit Supplemental report 1<sup>st</sup> Place District 21, Unit 574 Morrison Memorial, James Vass 2<sup>nd</sup> Place District 22, Unit 258 Alpine, Rosann McInelly 3<sup>rd</sup> Place District 28, Unit 81 Gonzales, Connie Arellano

District Supplemental report- 1st Place - District 28, Rebecca Glenny

#### 23-24 Department AEF End of Year Report

Information received from 21 Districts (70%) 73 Units reporting activity (33%), 43 Units reporting no activity (19%)

15% of Units did not report, 11 Districts 100% reporting, 8 Districts donated a/o held fundraisers totaling \$2140.23

67 Units donated a total of \$7287 this year

| 57 Units | donated a to | otal of \$72 | 87 this year                            |           |            | Ī   |   |                       |             |
|----------|--------------|--------------|---|-----------|------------|---|---|-----------------------|-------------|
|          | #Units in    | #Units       | #Units no                               | #Units no | District   |   |   |                       |             |
| District | District     | Activity     | activity                                | report    | Donated    | AMT                                       |   |                       |             |
| 1        | 3            |              |   |           |            |   | D/U                                     | \$100 or > individual | Donation (7 |
| 2        | 5            | 0            | 5                                       | 0         | Yes        | unk                                       | D12-83                                  | Sarah Lambert         |             |
| 4        | 8            |              |   |           |            |   | D12-83                                  | Elota Davis           |             |
| 5        | 9            | 1            | 8                                       | 0         | No         |   | D12-491                                 | Terry Snow            |             |
| 6        | 6            | 4            | 2                                       | 0         | No         |   | D20-816                                 | Liz Tungate           |             |
| 7        | 6            | 3            | 3                                       | 0         | Yes        | 220                                       | D21-78                                  | Sharon Mordetzky      |             |
| 8        | 1            |              |   |           |            |   | D23-228                                 | Phillis Meyi          |             |
| 9        | 2            |              |   |           |            |   | D23-578                                 | Lucy Hunt             |             |
| 10       | 2            | 1            | 1                                       | 0         | No         |   |   |                       |             |
| 11       | 7            |              |   |           |            |   | Unit Dona                               | ition                 |             |
| 12       | 8            | 3            | 5                                       | 0         | No         |   | D21-328                                 | Norco                 | 500         |
| 13       | 4            | 0            | 0                                       | 4         |            |   | D21-574                                 | Morrison Memorial     | 300         |
| 14       | 9            | 2            |   |           | No         | <u> </u>                                  |   |                       |             |
| 15       | 4            |              |   |           |            |   |   |                       |             |
| 16       | 13           | 6            | 1                                       | 6         | Yes        | 75  |   |                       |             |
| 17       | 3            | 1            |   |           |            | ]   |   |                       |             |
| 18       | 10           | 6            | 2                                       | 0         | Yes-1st pl | 500                                       |   |                       |             |
| 19       | 11           |              |   |           |            | 7-10-10-10-10-10-10-10-10-10-10-10-10-10- |   |                       |             |
| 20       | 7            | 6            | 1                                       | 0         | No         |   |   |                       |             |
| 21       | 16           | 8            | 1                                       | 7         | No         |   |   |                       |             |
| 22       | 17           | 7            | 2                                       | 8         | No         |   |   |                       |             |
| 23       | 5            | 5            | 0                                       | 0         | Yes        | 100                                       |   |                       |             |
| 24       | 3            | 3            | 0                                       | 0         | Yes        |   |   |                       |             |
| 25       | 20           |              | *************************************** |           | 7.7.       |   |   |                       |             |
| 26       | 6            | 0            | 6                                       | 0         | No         |   |   |                       |             |
| 27       | 4            | 4            | 0                                       | 0         | Yes-2nd Pl | 389.75                                    |   |                       |             |
| 28       | 9            | 7            | 0                                       | 2         | Yes-3rd Pl | 288.48                                    |   |                       |             |
| 29       | 16           | 5            | 4                                       | 7         | No         |   |   |                       |             |
| 30       | 6            | 1            | 2                                       | 0         |            |   |   |                       |             |
| Total    | 220          | 73           | 43                                      | 34        |            | \$1,573                                   |   |                       |             |
|          |              | 33%          | 19%                                     | 15%       |            |   |   |                       |             |
| 100% r   | eporting     |              |   |           | ,          |   |   |                       |             |
| based o  | on # Units i | n District   | 3                                       |           |            |   |   |                       |             |
| District | 2,5,6,7,10   | ,12,20,23,   | ,24,26,27                               |           |            |   |   |                       |             |
|          |              |              |   |           |            |   |   |                       |             |
|          |              |              |   |           |            |   |   |                       |             |
|          |              |              |   |           |            |   |   |                       |             |
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|  |                  |              | D21-79  | 1500 | 1st place |         |
|--|------------------|--------------|---------|------|-----------|---------|
|  | Units<br>Donated | Amount       | D21-200 | 25   |           |         |
|  | D5-293           | 50           | D21-328 | 500  | 3rd Place |         |
|  | total            | 50           | D21-500 | 50   |           |         |
|  | D6-77            | 20           | D21-519 | 75   |           |         |
|  | D6-233           | 200          | D21-574 | 850  | 2nd Place |         |
|  | D6-383           | 200          | D21-742 | 126  |           |         |
|  | D6-521           | 50           | total   | 3126 |           |         |
|  | D6-832           | 20           | D22-146 | 85   |           |         |
|  | total            | 490          | D22-258 | 2    |           |         |
|  | D7-130           | 200          | D22-434 | 50   |           |         |
|  | D7-587           | 10           | D22-282 | 25   |           |         |
|  | total            | 210          | D22-310 | 35   |           |         |
|  | D12-83           | 200          | D22-552 | 10   |           |         |
|  | D12-168          | 25           | total   | 207  |           |         |
|  | D12-491          | 25           | D23-639 | 10   |           |         |
|  | D12-872          | 25           | D23-228 | 50   |           |         |
|  | total            | 275          | D23-252 | 50   |           |         |
|  | D16-48           | 50           | D23-578 | 150  |           |         |
|  | D16-136          | 50           | D23-784 | 10   |           |         |
|  | D16-211          | 40           | total   | 270  |           |         |
|  | D16-432          | 25           | D24-43  | 100  |           |         |
|  | D16-482          | 100          | D24-46  | 10   |           |         |
|  | D16-747          | 229          | D24-283 | 250  |           |         |
|  | total            | 494          | total   | 360  |           |         |
|  | D17-428          | 10           | D26-238 | 50   |           |         |
|  | total            | 10           | total   | 50   |           |         |
|  | D18-13           | 50           | D27-118 | 385  |           |         |
|  | D18-30           | 10           | D27-457 | 20   |           |         |
|  | D18-180          | 25           | D27-476 | 100  |           |         |
|  | D18-241          | 25           | D27-684 | 50   |           |         |
|  | D18-280          | 25           | total   | 555  |           | ,       |
|  | D18-755          | 100          | D28-31  | 50   |           |         |
|  | D18-790          | <u> </u> 100 | D28-41  | 25   |           |         |
|  | total            | 335          | D28-81  | 165  |           |         |
|  | D20-176          | 25           | D28-512 | 25   |           |         |
|  | D20-311          | 40           | D28-589 | 200  | ,         |         |
|  | D20-348          | 10           | D28-694 | 50   |           |         |
|  | D20-377          | 15           | total   | 515  | V         |         |
|  | D20-817          | <u> </u>     | D29-257 | 25   |           | $-\bot$ |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | total            | <b>140</b>   | D29-277 | 50   |           |         |
|  |                  |              | D29-295 | 100  |           |         |
|  |                  |              | D29-327 | 25   | \$7,287   |         |
|  |                  |              | total   | 200  |           |         |

|      |          |                   |            | 10 Members | s submitted app | lications (7E, 3I<br>  Hand Out | <u>)</u> |
|------|----------|-------------------|------------|------------|-----------------|---------------------------------|----------|
| Line | Increase | District          | Units      |            |                 | 1                               |          |
| Item | Budget   | Fundraiser        | Fundraiser | Share AEF  | Brochures       | Applications                    | Type-E,D |
|      |          |                   |            |            |                 |                                 |          |
|      |          |                   |            |            |                 |                                 |          |
| 0    | 0        | n                 | 0          | 1          | 1               | 0                               | 1D       |
| 4    | 4        | n                 | 0          | 6          | 6               | 0                               |          |
| 2    | 2        | n                 | 0          | 1          | 1               | 0                               |          |
|      |          |                   |            |            |                 |                                 |          |
| 0    | 0        | n                 | 0          | 1          | 0               | 0                               |          |
| 2    | 0        | n                 | 1          | 2          | 1               | 0                               |          |
|      |          |                   |            |            |                 |                                 |          |
| 0    | 2        | n                 | 0          | 0          | 2               | 0                               |          |
| 5    | 0        | _<br>y-75         | 1          | 6          | 0               | 0                               |          |
| 0    | 0        | n                 | 0          | 1          | 1               | 0                               |          |
| 5    | 5        | y-500             | 0          | 4          | 1               | 0                               |          |
| 3    | 0        | n                 | 0          | 6          | 2               | 3                               | 4E       |
| 6    | 4        | n                 | 0          | 7          | 4               | 3                               | 1E       |
| 5    | 3        | n                 | 1          | 6          | 2               | 3                               | 1E 1D    |
| 5    | 5        | y-40              | 0          | 5          | 5               | 0                               |          |
| 3    | 2        | n                 | 0          | 3          | 0               | 0                               |          |
| 0    | 0        | n                 | 0          | 1          | 1               | 0                               |          |
| 2    | 1        | y-389.75          | 0          | 4          | 2               | 0                               |          |
| 6    | 1        | n                 | 1          | 5          | 5               | 1                               | 1E, 10   |
| 4    | 0        | y-527             | 2          | 4          | 4               | 0                               |          |
| 0    | 1        | n                 | 1          | 1          | 1               | 1                               |          |
| [52] | [30]     | [5]<br>\$1,531.75 | [7]        | [64]       | [39]            | [11]                            | 7E, 3[   |
|      |          |                   |            |            |                 |                                 | 1,000    |
|      |          |                   |            |            |                 |                                 |          |
| 1    |          | .,                |            |            |                 |                                 |          |

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## American Legion Auxiliary Department of California

## **Narrative Report Cover Sheet**

Complete the following if you are submitting a narrative report (Supplemental) to District or

| <b>Department.</b> Be sure to give the complete name prepared using the information you include below | ne of the member. The award certificate will be<br>w. This form may also be forwarded to National. |
|---|--|
| District #: <u>28</u> Unit #: <u>694</u> Full   | official Unit name: Monterey Cypress   |
| Name of the Program: Auxiliary Emergency F  | Fund   |
| Name of state where you are a member: Califo  | ornia  |
| Member Name: Rebecca Glenny   | ALA member ID#: 301751398  |
| Phone Number: 717-810-7321  | Email: rebecca.glenny@me.com   |
|   |  |
| Unit President Name: Guadalupe Covarrubia   | ns-Martinez  |
| District President Name: Rebecca Glenny   |  |

All awards will be mailed to the department office after ALA National Convention. Department presidents may wish to recognize award recipients by presenting them with the award at a department function.



American Legion Auxiliary Department of California District 28

Auxiliary Emergency Fund End-Of-Year Supplemental Report 2023-2024 (496 Words)

> Rebecca Glenny District President

Current Membership: Juniors: 54 Seniors: 788

AEF Chairman:
Rebecca Glenny
217 Salerno Road
Seaside, CA 93955
717-810-7321
Rebecca.glenny@me.com



#### A Community of Volunteers Serving Veterans, Military, and their Families

District 28 American Legion Auxiliary (ALA) serves the tricounty area of Monterey, Santa Cruz, and San Benito counties, boasting a membership of 54 junior and 788 senior members across nine units. This year, the district demonstrated its commitment by donating \$288.48 to the Auxiliary Emergency Fund (AEF), with six units contributing a combined total of \$515.00. While six units include AEF in their annual budget, one unit amplified its AEF budget. While the district D28 did not organize a specific fundraiser for AEF, they do collect donations at their bi-monthly district meetings. Throughout the year, units actively supported the AEF program by disseminating information through brochures and applications, advocating for its cause.

Gonzales Unit 81 recognized the importance of bolstering support for the AEF program and having funding readily available to aid members. This year, the membership discussed and approved an increase to \$450.00 annually, a significant boost of \$300.00. Additionally, they were able to donate a surplus of \$165.00 to the American Legion Auxiliary (ALA) of California Emergency Fund. Furthermore, Unit 81's AEF Fundraiser showcased their dedication to the cause. Organizing a cupcake walk fundraiser during Gonzales' Holiday of Lights event on December 2, 2023, demonstrated their commitment. Despite cold weather affecting participation, the event succeeded in raising awareness and funds. Eight Auxiliary members and two juniors volunteered to bake, contributing a total of 24 hours to ensure the event's success. Although participation in the cupcake walk was lower than anticipated, the unit's members persevered, selling the remaining cupcakes at a discounted price and spreading awareness about ALA's mission. Through this event, they not only raised funds for AEF but also educated the public about the organization's noble purpose, inviting potential new members to join in their cause.

Our widow Unit, Cecil M. Anderson Unit 589 also actively engaged in promoting the AEF program. With a robust AEF account exceeding \$20,000, the unit ensures financial stability by maintaining a \$5.00 direct deposit from the general account. While no emergency funds were required this year, the unit generously donated \$200 to the Hawaiian Relief Fund for disaster victims, demonstrating their commitment to aiding those in need beyond their immediate community. They also donated \$200 to the AEF fund. Members also have the opportunity to contribute to an AEF piggy bank at meetings, with funds collected at year-end donated to the department. Moreover, 2 to 5 members regularly attend District meetings, contributing to the yearly donation total of \$75.00. These collective efforts reinforce Unit 589's dedication to supporting the AEF program and its beneficiaries.

In summary, District 28 American Legion Auxiliary and its constituent units have demonstrated unwavering support for the Auxiliary Emergency Fund program, both through financial contributions and active engagement in fundraising and awareness-building initiatives. These efforts not only provide crucial assistance to veterans and their families in times of need but also strengthen the sense of community and camaraderie within the ALA.

Respectfully Submitted,
Rebecca Glenny
District 28 AEF Chairperson & District President 2023-2024



## American Legion Auxiliary Department of California

# **Narrative Report Cover Sheet**

Complete the following if you are submitting a narrative report (Supplemental) to District or

| <b>Department.</b> Be sure to give the complete nam prepared using the information you include below |   |  |  |  |  |
|--|---|--|--|--|--|
| District #: 21 Unit #: 574 Full  | Full official Unit name: Morrison Memorial Unit 574 |  |  |  |  |
| Name of the Program: Auxiliary Emergency   | Fund  |  |  |  |  |
| Name of state where you are a member: Califo   | ornia   |  |  |  |  |
| Member Name: <u>James Vass</u>   | ALA member ID#: 302518303                           |  |  |  |  |
| Phone Number: <u>(951)</u> 223-1410  | Email: ala.ca.d21secretary@gmail.com                |  |  |  |  |
|  |   |  |  |  |  |
| Unit President Name: Jana Akers  |   |  |  |  |  |
| District President Name: Ellen Fedorowski  |   |  |  |  |  |

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### The 1<sup>st</sup> Place Unit Supplemental report Morrison Memorial, Unit 574, District 21, James Vass

As the news of the devastating wildfires in Hawaii spread, American Legion Unit 574 knew they had to act swiftly. The images of homes destroyed, families displaced, and landscapes scorched weighed heavily on their hearts. They understood the pain and suffering that the people of Hawaii were experiencing, and they were determined to help in any way they could.

Gathering for an emergency meeting, the members of Unit 574 discussed how they could best support the relief efforts. They knew that the American Legion Auxiliary Emergency Fund (AEF) would be on the ground providing essential aid to those affected by the wildfires. Without hesitation, they decided to donate \$500 from the unit's funds to support the AEF's efforts in Hawaii.

But their commitment to helping their fellow Americans didn't stop there. Throughout the year, Unit 574 had been dedicated supporters of the AEF, knowing the vital role it played in providing assistance to veterans and their families during times of crisis. Through various fundraising efforts and events, they had already contributed \$350 to the fund.

Their combined donation of \$850 would make a significant impact on the lives of those affected by the wildfires. It would provide much-needed relief, including food, shelter, clothing, and other essential supplies, to those who had lost everything in the disaster.

As they made the donation, the members of Unit 574 felt a profound sense of pride and solidarity. They knew that, as part of the American Legion family, they had the power to make a positive difference in the lives of others, even in the face of the most challenging circumstances.

Their actions demonstrated the core values of the American Legion: service to community, state, and nation. They were honored to be able to support their fellow Americans in their time of need and were grateful for the opportunity to serve their country and their communities.